

**Essence:** Sweet children, everyone has a burden of the sins of many births on his or her head and the suffering of these karmic accounts definitely has to be settled with the power of yoga.

**Question:** In which aspect do you have to become a detached observer like the Father?

**Answer:** The Father doesn't have sorrow about anything. Even if a child falls ill or something else happens to him, the Father observes this as the detached Observer. In the same way, you children also have to become detached observers. Remove your attachment to this old world. Each one's suffering of karma is his or her own. Souls have to suffer for the wrong actions they have performed. Therefore, continue to watch as detached observers.

**Song:** Time is passing by...

Om shanti. The unlimited Father is explaining to the children who are to claim an inheritance that the time continues to come closer. It doesn't wait for anyone. This journey, which you have to go on is of the intellect's yoga. You don't have to go on pilgrimages or to weddings etc. any more. The Father's final *direction* is: Sweetest children, you now have to go to the supreme abode. You can now explain the things that are written in the Gita, Bhagawad, Ramayana and the Mahabharata. Baba is now teaching us the easy Raja Yoga that He taught us earlier. There is the difference of day and night between what there is in the scriptures of the path of devotion and the *practical* matters now. The Father Himself comes and teaches you Raja Yoga. He gives you children the *direction*: Renounce all your bodily relations, including your own body and continue to remember the one Father. You children now understand in a *practical* way whether the things in the scriptures are *right* or whether the things the Father explains to you at this time are *right*. You children now know the secrets of the *drama*. Everything is satopradhan at first and then it goes through the stages of sato, rajo and tamo. Just as a new home then becomes old, in the same way, this unlimited world was heaven. Everything sparkles in your intellect as to who used to reside there. How did the deities receive their fortune of the kingdom, which they are receiving now? You children are making effort according to your own fortune. The Father explains: Children, end your attachment to the old world. Become soul conscious. This requires a lot of effort. You constantly have to remember that Father and the land of happiness. The Father never feels sorrow about anything. He sees everything as the detached Observer. When children fall ill or have a disease, does Shiv Baba feel any kind of sorrow at that time? Not at all. He would say: According to the *drama*, each one has to settle his accounts through the suffering of karma. Just as He observes everything as the detached Observer, you also have to observe as detached observers. The unlimited Father is the Supreme Father, the Supreme Soul. He has a lot of *love* for the children. God *loves* souls. The Father says: I know that everyone receives happiness and sorrow according to his or her own karma. He observes everything as the detached Observer. Children, you also have to observe with detachment. Whatever wrong actions an embodied soul performs, he has to suffer for that through the body. It is the soul that experiences happiness or sorrow. Sanskars are in the soul. The Father says: I come and liberate you from sorrow. I am now giving teachings to you children. Human beings cannot receive teachings from the Gita scripture. The Father personally sits here and explains to you. The Father says: You remember Me so much on the path of devotion. Even if someone believes in *science* or *nature*, at some point in time he would definitely say: Oh Supreme Father, Supreme Soul! *Oh God, the Father!* All devotees definitely remember the Father. The Father does everything, makes you children happy and hides Himself away. The Father only comes once. He says: According to the *drama*, I have a thought that I should now go. I definitely have to take support of a body, as a soul cannot speak without a body. A child is formed in a womb and then as he grows older, he learns to speak. The Father enters a mature body. I too have a *part*. I come only once and *liberate* everyone from the sorrow of Maya. People everywhere now are unhappy. They continue to cry out in distress. There is weeping and wailing, fighting and quarrelling in every home. These things don't exist in the golden age. The very name is heaven. They have written many things in the scriptures. You children know how much sorrow and how many religions there are in this world. There weren't so many religions in the golden age. It is a matter of 5000 years. Because hundreds of thousands of years are mentioned, the name of the golden age has disappeared from people's intellect. I came 5000 years ago. I came and destroyed the many religions and established the one original eternal deity religion. All of these human beings are to be destroyed, for this is why there is to be

the great war. It is remembered that destruction took place in the great Mahabharat War. All of these religions are to be destroyed. I come and teach those who belong to the deity religion. This is My *part*. People know that there is a lot of sorrow at this time. I too know that people have a lot of sorrow. There is weeping and wailing in every home. Children don't hesitate to kill their father for his money. The world is so dirty. The Father comes and gives you children a vision of heaven. Shiv Baba says: I have come to make you children into the masters of heaven and of the world. I don't make you make any effort. You simply have to burn your sins away with the power of yoga. There is a big burden of sins on your head. When there is illness or a cough etc. that is the suffering of the karmic accounts of many births. The names of Jagadamba and Jagadpita are glorified so much. They are worshipped. People don't know who Jagadamba was in her last birth. The *part* of Jagadamba – Jagadpita is being enacted in a practical way. So look how this one also has to settle all the karmic accounts of all his births. He has so much yoga and does so much *service*, and yet he still had to have an *operation* etc. because of the suffering of karma. There is a lot of difference between that renunciation and this renunciation. Those people leave their home and family, put on saffron robes and become sannyasis. We continue to make effort. When the end comes, we will have renounced everything completely. At the moment we are effort-makers. You would not say of those sannyasis, that they are effort-makers. They simply renounce their home and family and are called sannyasis. We are making so much effort through Baba for renunciation. So there is this burden of many births on your head. You stay in yoga so much. You give happiness to others. You receive blessings from that, and yet the suffering of karma emerges. The karmateet stage hasn't been reached yet. That will be at the end. This is the karmic account of the actions of many births. As yet, you have not become complete renunciates. There is the difference of day and night between their renunciation and our renunciation. They leave their home and family and go and sit in forests. People who indulge in vices then serve them. It isn't that all of them have become pure. They too continue to make spiritual endeavour. They too have the suffering of karma. There is the burden of the sin of many births on the head. It is only with yoga that the burden of sin will be burnt away. Until the Father comes, no one can teach you yoga. Their yoga is not with the Almighty Authority Father and so their sins cannot be absolved. The brahm element cannot be called the Almighty Authority. The Almighty Authority is the one Supreme Father, the Supreme Soul, Shiva. It is the Supreme Soul who comes here. The brahm element would not come here. You children too have a big burden of sin on your head. You have to make a lot of effort to have your sins absolved. You have to become a master of the world. No one except the Father can make you this. The Father makes you that with the power of yoga. You receive power from the Father, the Almighty Authority. He is the *World Almighty Authority*. You children now know that this whole world is unhappy. All the happiness that there may be is temporary like the droppings of a crow. True happiness exists only in heaven. Maya who causes sorrow doesn't exist there. Many don't believe these things. They say: How can this be? When they don't believe it, understand that they don't belong to your deity clan. Those who belong to the deity clan will definitely believe it. They believed it in the previous cycle too. The Father is now telling it to you. The unlimited Father remembers the children at all the *centres*. No sannyasi could say that he is speaking to all the children. There, all of those people would become his *followers*. They are not sent the murli like you are that they would all listen to it. Here, you are all sent a murli through which you can follow shrimat and become elevated. God is called Shri Shri, the most elevated of all. The Father says: I am the most elevated of all and I make everyone elevated. How can there be elevated beings in the impure world? The rosary of Shri Shri 108 is identical to Shiv Baba's rosary of Rudra. He alone is called Shri Shri. The most elevated of all establishes heaven and makes you the most elevated beings in the human world so that you become the masters of the world. Therefore, you understand that Shri Shri 108, whose rosary is created, is incorporeal Shiv Baba at the top and that He is making us just as elevated. This is the Godly World University. God is teaching you Brahma Kumars and Kumaris. The Godly World University is of the Supreme Father, the Supreme Soul. This is the World University to give *knowledge* to the world. Anyone who wants to can become a master of the world. If you want, you can go and sit in the *sweet home*. The Father has come to make you constantly peaceful and happy. I come every cycle and make the children of Bharat into the masters of the world. All the rest of the souls reside in the land of peace. There are just the souls of the

deities in the golden age. You know that Baba truly teaches you and makes you into the masters of heaven, according to how much yoga you have and how much effort you make. All the other souls settle their karmic accounts and return home. All bodies are destroyed. There is the end of the iron age and the beginning of the golden age. So you children know how much time remains. There are now 5 to 6 billion souls. In the golden age there will only be 900,000. At the beginning, there are few and then expansion takes place. Therefore, the living beings in all those bodies will settle their karmic accounts and return home. It is the time of settlement for everyone. Maya has buried everyone in the graveyard. They are all in the graveyard. They are of no use. You now understand that the unlimited Father teaches all of you souls and makes you into the masters of the world. This is the only Godly World University where you become masters of the world. The Father's property is heaven. If we have this faith, why shouldn't we follow His directions and claim our inheritance of heaven? There is no question of renouncing anything. We just have to renounce vices. But that is good, is it not? Baba, why should we not remain pure? Why would we not renounce the vices? It is only by renouncing the 5 vices that we will become rulers of the globe. The Father says: You now have to die. You definitely have to go to the land of nirvana and so why should you not earn an income? Those of other religions will also come and take up their aim. Children have had visions of how the souls of Abraham, Christ etc. come to salute the Father and take up their aim. However, they will not take *knowledge*. Yes, those who are the decoration of the Brahmin clan will take to this quickly. Without becoming a decoration of the Brahmin clan, you cannot become a decoration of the deity clan. Only after you become Brahmins do you become deities. Deities then become warriors, merchants and then shudras. These clans continue to go around the cycle. Shri Lakshmi and Narayan who were *worth a pound* also have to go around the cycle of 84 births. If you have the faith that you definitely have to claim your inheritance from the unlimited Father from whom you receive happiness for half the cycle, why would you not make effort? There is no question of renouncing anything. That was the *part* in Sindh. It is written that Krishna abducted queens and that he used to graze cows. Did he abduct them so that he could be insulted? He abducted them to make them into queens. The furnace had to be created. You all had to do tapasya and become worthy of doing *service*. Now, scarcely a few become worthy of doing *service*. You have experienced this in a *practical* way. You understand that Shiv Baba makes you into the masters of the world. He too works. The Supreme Father, the Supreme Soul, is the Creator of heaven and so He definitely came here. He says: Even now, I am establishing heaven. I am teaching you. He explains to you children. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to remove the burden of sins of many births, remember the Almighty Authority Father and take power from Him.
2. Give happiness to everyone and receive blessings. Follow the elevated directions of Shri Shri and renounce everything completely. At this time of settlement, remove your intellect's yoga from everyone else.

**Blessing:** May you be one with elevated fortune and, on the basis of your courage, fly with the wings of zeal and enthusiasm.

Whenever anything happens, never let go of your courage. Don't allow yourself to become disheartened on seeing the weaknesses of others. "I wonder if such a thing could also happen to me!" Never have such thoughts. Fortunate souls never come down due to being influenced or attracted by anyone. Because of constantly flying with zeal and enthusiasm, they remain *safe*. Those who worry about what would happen afterwards, or who think things of weakness and constantly look behind them, are inviting Ravan to come.

**Slogan:** To give regard to each one's advice is to receive regard. Those who give regard can never insult anyone.

\*\*\* O M S H A N T I \*\*\*